SINDH MADRESSATUL ISLAM (SMI) UNIVERSITY

TENDER-2015

TENDER DOCUMENTS FOR
OPEN SITTING AREA ALONG WITH VINES LAWN AT SMI UNIVERSITY

<table>
<thead>
<tr>
<th>Name of Department</th>
<th>Engineering &amp; Maintenance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of procuring agency</td>
<td>SINDH MADREESATUL ISLAM UNIVERSITY</td>
</tr>
<tr>
<td></td>
<td>Aiwan-e-Tijarat Road, Shahra-e-Liaquat, Karachi-74000, Pakistan</td>
</tr>
<tr>
<td></td>
<td>Tel : 021-99217501-02-03 Fax : 021-99217504</td>
</tr>
<tr>
<td></td>
<td>Website: <a href="http://www.smiu.edu.pk">www.smiu.edu.pk</a></td>
</tr>
</tbody>
</table>
The standard forms of bidding documents

TERMS AND CONDITIONS FOR THE ELIGIBILITY

1. Price to be quoted on **Pak Rupee on free home delivery (F.O.R.)** basis for all items including all expenses, taxes, documentation etc.

2. Documentary evidence of works executed/work in-progress and certificate of satisfactory completion of works in Govt. Department or any organization.


4. Registration with Income Tax Department (NTN certificate), and copy of CNIC of the contractor.

5. Affidavit to the effect that contractor is not black listed.

6. The Contractor/Supply should be made in the shortest possible time as per requirement of the University.

7. An agreement shall be made on stamp paper between the contractor/supplier and **Sindh Madressatul Islam (SMI) University, Karachi** prior to placing supply / work order.

8. Advance payment will not be allowed.

9. Payment shall be made by crossed cheque upon submission of bill in duplicate and on verification of the quality & satisfactory report of the **Architect & Executive Engineer.**

10. The Supplier / Contractor shall be bound to rectify the defect of the all supplied Items **up to 03 months** from the date of payment of final bill failing which the earnest money shall become liable to be forfeited.

11. The University authorities reserve the right to fully or partially, change / forgo the requirement of any item / work and / or amend the specifications & quantity at any stage before award of the contract.

12. The University may reject any or all bids subject to the relevant provisions in **SPPRA Rules 2010.**

13. **10% Performance Security** will be submitted by the Contractor/supplier at the time of Agreement in the shape of Pay order, schedule bank guarantee, or it may be deducted from bill for payment. The amount will be released after **03 months** (Defect liability period), on the issuance of defect liability certificate by Engineering and department or the concerned department. All those contractors/firm are eligible to apply who has prior work experience of related nature of job.

14. The earnest money at the rate of **2%** in the shape of Pay order/demand draft in the favor of **Sindh Madressatul Islam University** from any scheduled bank should be attached with the tenders. In case earnest money not accompanied with tender will be not entertained.
16 Bids must be offered on the prescribed tender form issued by Executive Engineer (Civil) Sindh Madressatul Islam University Karachi.

17 In case of any holiday or any disturbance the tender will be opened on next working day as per schedule.

18 Quantity shown in the tender are approximate and no claim shall be entertained for quantity of work executed being 15% more or less than those entered in the tender or estimate.

19 No compensation shall be allowed for any delay in execution of the work.

20 All work executed under the control & shall be executed under the directions of Executive Engineer of Sindh Madressatul Islam University Karachi.

21 Supplier/Contractor is responsible to pay the GST as levied in accordance with the government General Sales.

22 Income tax will be deducted at the source.

23 Site visit observe timing from 10:00 am to 04:00 pm.

24 The tender awarded party shall ensure to submit the original invoice and delivery Challan in favor of the Sindh Madressatul Islam University at the time of supply of materials.

Pir Muzaffar Ali Shah
Architect

Ali Gohar Larik
Executive Engineer
13th November, 2015

TENDER DOCUMENTS

Sealed tenders will be opened on 30th November, 2015 at 4:00pm:

OPEN SITTING AREA ALONG WITH VINES LAWN AT SMI UNIVERSITY
As per details contained in the Separate Tender Documents for job

1. Sealed Tenders are to be submitted in duplicate by reputed firms/contractors registered with Sindh board of revenue, Sales Tax Department on the prescribed tender form and in accordance with the specification and terms & conditions laid down in the tender document.

2. The tender documents can be obtained from the office of the Director of planning & Development Sindh Madressatul Islam University against a written request on deposition of tender fees Rs. 500/= in the form of Cash or Pay Order / Demand Draft in the favor of Sindh Madressatul Islam University on any working day from the office of the Executive Engineer civil by submitting an application on company’s letterhead along with tender fee and complete profile of firm from 13th November 2015 to 27th November 2015.

3. The tender duly completed and addressed to the Chairman Tender Committee SMIU, Karachi be dropped in the Tender Box placed in the office SMIU, Karachi, on 30/11/2015 up to 3:00 pm, which shall be opened on the same day at 4:00 PM in presence of the bidders who may wish to be presented. In case of any unforeseen circumstances the Tender will be opened on the next day at the same time and place.

4. The University reserves the rights to accept or reject any or all tenders, divided business amongst more than one bidder and extend the opening date assigning reason thereof will communicate the ground for rejection of bid/bids/tender on written request of bidder who submitted bid as per PPRA / SPPRA Rules 2010.

5. Tender be purchased and submitted as per specification mentioned in the Tender Documents.

Pir Muzaffar Ali Shah
Architect

Ali Gohar Iarik
Executive Engineer
FORM OF BID

(LETTER OF OFFER)

Bid Reference No.

(Name of Works)

To:
The Executive Engineer
SMI University
Karachi

Gentlemen,

1. Having examined the Bidding Documents including Bidding Data, terms & Conditions of Contract, Contract Data, Specifications, Drawings, if any, Schedule of Prices and Addenda Nos. _________________ for the execution of the above-named Works, we, the undersigned, being a company doing business under address the name of and ________________________________ and being duly incorporated under the laws of Pakistan hereby offer to execute and complete such Works and remedy any defects therein in conformity with the said Documents including Addenda thereto for the Total Bid Price of Rs________________(Rupees____________________) or such other sum as may be ascertained in accordance with the said Documents.

2. We understand that all the Schedules attached hereto form part of this Bid.

3. As security for due performance of the undertakings and obligations of this Bid, we submit herewith a Bid Security in the amount of _______________ ________________ drawn in favor of Sindh Madressatul Islam University and valid for a period of (90) days beyond the period of validity of Bid.

4. We undertake, if our Bid is accepted, to commence the Works and to deliver and complete the Works comprised in the Contract within the time(s) stated in Contract Data.

5. We agree to abide by this Bid for the period of 90 days from the date fixed for receiving the same and it shall remain binding upon us and may be accepted at any time before the expiration of that period.

6. Unless and until a formal Agreement is prepared and executed, this Bid, together with your written acceptance thereof, shall constitute a binding contract between us.

7. We undertake, if our Bid is accepted, to execute the Performance Security referred to in Conditions of Contract for the due performance of the Contract.

8. We understand that you are not bound to accept the lowest or any bid you may receive.
9. We do hereby declare that the Bid is made without any collusion, comparison of figures or arrangement with any other person or persons making a bid for the Works.

Dated this______________ day of ______________, 2015

Signature ________________

in the capacity of ______________duly authorized to sign bid for and on behalf of

_______________________________

(Name of Bidder in Block Capitals)

(Seal)

Address _____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

Witness:

(Signature)____________________________

Name: ___________________________________________________________

Address: ___________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________
<table>
<thead>
<tr>
<th>ITEM No.</th>
<th>DESCRIPTION</th>
<th>UNIT</th>
<th>QTY.</th>
<th>Unit Rate (Rs.)</th>
<th>TOTAL AMOUNT (Rs.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(i)</td>
<td>(ii)</td>
<td>(iii)</td>
<td>(iv)</td>
<td>(v)</td>
<td>(vi)</td>
</tr>
<tr>
<td>1</td>
<td>CHAIRS FIXED</td>
<td>Nos</td>
<td>20</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>Providing &amp; fixing of chairmen chairs or approved equivalent of 0.5”x.5”square pipe with floor with metal base strip screwed and nail properly with complete specification as mention in drawing and details. Sample will be approved before the final.</td>
<td></td>
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<tr>
<td>2</td>
<td>TABLE FIXED</td>
<td>Nos</td>
<td>5</td>
<td></td>
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<tr>
<td></td>
<td>Providing and Fixing of table 4’x2’ with galvanized sheet iron top 16 gauge including two color with approved design including. Complete in all respect as per approved by architect &amp; engineers</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>3</td>
<td>OUTDOOR BENCH</td>
<td>Nos</td>
<td>16</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>Providing and Fixing bench size 5’x2’ with frame (beer) and wooden planks as per drawings and specification</td>
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<td></td>
<td>GRAND TOTAL</td>
<td></td>
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ESTIMATE COST OF ELECTRICAL WORKS VINES AND OPEN SITTING AREA
LAWN AT SMIU.

<table>
<thead>
<tr>
<th>S.#</th>
<th>DESCRIPTION OF WORKS</th>
<th>QTY</th>
<th>UNIT</th>
<th>RATE</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>B</td>
<td><strong>ELECTRICAL WIRING AND LIGHTING WORKS.</strong></td>
<td></td>
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</tr>
<tr>
<td></td>
<td><strong>WIRING &amp; ELECTRICAL ACCESSORIES:</strong></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>A) Providing and laying Multi pin plug Clipsal Australia or Equivalent, and wiring 2×7/0.029 plus 1×1.5sqmm S/C PVC Std insulated wire Pakistan cables or Equivalent, appropriate size of Galco PVC Pipe 1 ¼”/Channel duct Adamjee or equivalent, surface/concealed in wall and floors complete all respect, from Multi pin plug points to Distribution Board with all general Electrification works. As approved by engineer.</td>
<td>05</td>
<td>Nos.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>B) Same as item A but wiring 2×3/0.029 plus 1×1.5sqmm S/C PVC Std insulated wire Pakistan cable or Equivalent, from lights point to switch panel Boards. As approved by engineer.</td>
<td>30</td>
<td>Nos.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>C) Same as item A but wiring 4×6mm plus 1×1.5sqmm S/C PVC Std insulated wire Pakistan cable or approved equivalent from switch panel Boards to Main DB. As approved by engineer.</td>
<td>04</td>
<td>Nos.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>D) 6 Gang Switch Plates Clipsal Australia or Equivalent with MS powder coated panel box, size 18”x15”x6”. As approved by engineer.</td>
<td>08</td>
<td>Nos.</td>
<td></td>
<td></td>
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<td></td>
<td><strong>LIGHTS FITTING GARDEN/LAWN 7’HEIGHT:</strong> Providing and fixing of garden lights fitting, 7’ height with Color coated (weather proof) on pipe, size 14 gauge &amp; 2” dia, MS base plate 8”x8”x5mm, including CC foundation 12”x12”, with Energy Saver 32w Philips or equivalent(day cool/warm) and above mention concealed wiring/Electrification work. As approved by Engineer.</td>
<td>16</td>
<td>Nos.</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td><strong>WATER PROOF LIGHTS FITTING:</strong> Providing and fixing at lawn ground of water proof lights fitting 30w, 220v, (day cool/warm) Philip or branded equivalent, including all civil work and above mention concealed wiring/Electrification work. As approved by Engineer.</td>
<td>08</td>
<td>Nos.</td>
<td></td>
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Grand Total